DSP

STEEL AUTHORITY OF INDIA LIMITED DURGAPUR STEEL PLANT

PERSONAL DATA SHEET

Please affix your selfattested colour photograph (same as uploaded online)

[Annexure-8]

Instructions:

- 1. Use only blue / black ball point pen.
- 2. Leave one space blank in between two words.
- 3. All columns should be filled only in English and **BLOCK LETTERS** only.
- 4. Tick mark in the appropriate columns wherever applicable.
- 5. **Write N.A.** wherever not applicable.

15 Educational Qualification

Post:						Discipline/ Trade																
Roll No						Date & Time of Interview :																
Application No. [Annexure-1]																						
E-Receipt submitted (Put √ mark) Yes						No						[Annexure-2]										
Regis	tration Slip su	bmitte	d, if ap	plicat	ole (Pu	ıt √ m	ark)		Yes			N	lo							[A	nnex	ire-2A]
1	Name of the	Candic	late:	ı	1	1		1		-		1		1	1		-		ı		Anne	xure-3]
	Last Name																					
	First Name																					
	Middle Nam	e																				
2	Father's/Gua	ardians full Name													Relation							
3	3 Mother's full Name																					
4	4 Gender (Put √ mark) Male Femal				nale	Othe		5	Ma	rital Stat	us (Put √ mark)				Single Married							
						1																
6	6 Nationality			7	Rel	eligion 8 Departn						artme Pu)	mental Candidate Put √ mark)				LA es		No No			
	Date of Birth	'				,	•		•												•	xure-4]
	In figure	•]	Day]	Month	ı			Y	ear									Aure ij
9	In words								I	I			I.									
	Supporting document																					
	Caste/Category (Put √ mark) Gen					SC ST					OBC-NCL EWS					[Annexure-5]						
10	Certificate Issuing Authority (wherever applicable)																					
	Whether Phy	ether Physically Handicapped (PwD) (Put \(\sqrt{mark} \) Yes \ No \ [Annexure-6]																				
11	If yes, details of Type																					
	disability Percentage			age (%	6)	%																
	Whether Ex-	Whether Ex-Serviceman (Put √ mark) Yes No [Annexure-7]																				
		her Ex-Serviceman (Put V mark) Yes No [Annexure-7] s, Name of serving organization																				
12	Period of Ser	Period of Service : Total Duration Y							Months			From		/		/		То		/	/	
							NOC (Wienis			Trom	1					10				
	Issuing Authority of Released/Discharged/NOC (in case of in-service ESM candidate)																					
	Present Address:																					
13		Vill /Building/Street																				
	P.O.						P.S.						Dist									
	State														PIN							
	Email Id:											Mobi	le									
14	Permanent Address :																					
		/Building/Street																				
	P.O.	P.S.									Dist											
	State							•							PIN							
	Email Id:											Mobile										
		,,	1 .	.,, ,													-		•	- I		
Full s	ignature of the	candi	date w	ith dai	te																	

	O1:6	Qualification Board/University							% of	Year of				
-		ication		Marks			passing							
-	Secondary									-				
-	H.S.(Science)													
	H.S.(Other th	an Science)												
	Graduation													
	Essential Minimum Qualification (as on 07.01.2023) – As per advertisement										nnexure-9]			
16	Qualit	fication	Board/ University/ Institution Total Marks obtain (*) (*)							of ks	Year of passing			
(*)	N. 1.	1	. 1 (*11 1 *											
(*)		-	to be filled-in	(if any) Submitted (Put	./ 15	Yes		,		F 4	101			
=	Registration /		ficate as per requirement	10 l			Annexure-10]							
17	If yes,		Certificate/License No.											
	give details	Issued by		to										
	Essential wor	k experience as	per requirement (if any)	(use additional sheets if	required	d)				[An	nexure-11]			
18	N	1 11	4.0	N Cd	Duration					od				
	Name	e and address of	the Organization	Name of the post	Year Month			From			То			
							/	/ /		/	′ /			
											′ /			
			D	eclaration by the cand	idate									
19	I, Mr./Mrs./Ms./Mx hereby declare that the particulars given by me are correct and in the event of any of the information furnished above is found to be false or untrue or not conform to the eligibility specified in the advertisement, my candidature for the post shall be cancelled at any stage of recruitment process and / or I shall be liable to be removed from the service of the company even after my employment in Durgapur Steel Plant, SAIL.													
	Date: Place:	ra of th	e of the candidate)											
20		02 (T)	6 16 1 1					gnatu	ie or ur	c Ca.	iluluate)			
20	Please enclose 02 (Two) sets of self-attested photocopies of the following as per the sequence given below: Interview Call letter Annexure-1													
(a) (b)	E-Receipt (ap	Annexure-2												
(c)	Original Regi	Annexure-2A												
(d)		•		ense/ PAN Card/Aadhaar C	Card						exure-3			
(e)	Certificate fro	m respective Pe		erned unit mentioning date		g as perma	nent emp	loyee		Anne	exure-3A			
(f)			riculation certificate	Tromai carraractor						Ann	exure-4			
(g)	Valid Caste /	Category Certif	icate, if applicable							Ann	exure-5			
(h)	Valid Disability (PwD) Certificate, if applicable Annexus													
(i)	Valid ESM Certificate, discharge book for Ex-serviceman, if applicable Annexure-7													
(j)	Educational (Annexure-8											
(k)	Essential Min		Annexure-9											
(l)	Registration (Doctor) / Certificate (BOE), as per requirement (if any) Anne													
(m)	Essential work experience certificate as per requirement										Annexure-11			
(n)	Civil equivalence certificate of qualification, if applicable										Annexure-12			
(o)	No Objection Certificate (NOC) by the present employer, if applicable Valid Certificate in the prescribed format w.r.t candidate's eligibility to avail extra/ compensatory time during CBT										Annexure-13			
(p)	Valid Certific	cate in the prescr	ribed format w.r.t candida	ate's eligibility to avail ext	ra/ comp	ensatory ti	me during	CBT	1	Anno	exure-14			